



CAMPAIGN FINANCE STATEMENTS REPORT OF CONTRIBUTIONS & EXPENDITURES

(Utah Code Section 10-3-208)

Dustin Snow midvaleSnow@gmail.com
Name of Candidate Email Address

1098 E. Meekham Ln Midvale UT 84047
Street Address City State Zip Code

Council Member ONE 1 801-891-2799
District Number Area Code & Phone Number

Type of Report
(Check the appropriate box)

28 DAY REPORT – October 24, 2023

GENERAL ELECTION REPORT—November 14, 2023

POST GENERAL ELECTION REPORT – December 21, 2023

30 DAYS AFTER DISQUALIFICATION—Contact City Recorder

Report Verification

I, Dustin Snow
Print Name of Candidate

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

[Signature] 12/19/23
Signature of Candidate Date

To File this Form or Contact the City Recorder:

Midvale City Recorder
7505 South Holden Street
Midvale, UT 84047
randreason@midvale.com
(801) 567-7207

For Office Use Only

Date Received _____

Time Received _____

Received by _____

CAMPAIGN FINANCIAL REPORT

To

Rori Andreason, City Recorder of Midvale City

For

Full name of candidate Dustin Snow

Street Address 1098 E. Mecham Ln

City Midvale, Utah Zip Code 84042

Name of office City Council (District one I)

Contributions

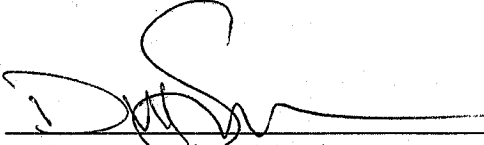
1. Total value of contributions \$ 1361⁶⁴

Expenditures

2. Total value of expenditures \$ 1361⁶⁴

3. Balance at the end of the reporting period \$ 0
(Difference between lines 1 and 2)

Date 12-19-23

Signed 
(Candidate)

NOTE: Pursuant to Midvale Municipal Code § 2.16.275, city council candidates are prohibited from receiving more than \$1,000 from any individual (other than themselves) during an election cycle. Mayoral candidates are prohibited from receiving more than \$5,000 for any individual (other than themselves) during an election cycle. It is an infraction to knowingly or intentionally violate these limits. The fine for a first violation is \$50. For each subsequent violation, the fine is double the previous fine amount.

080398 / M 7867725-E 3240

THIS DOCUMENT HAS A TRUE WATERMARK. THE FRONT OF THE DOCUMENT HAS A MICRO-PRINT SIGNATURE LINE. ABSENCE OF THESE FEATURES WILL INDICATE A COPY.

CASHIER'S CHECK

01 010103360

P.O. Box 2331, Sandy, Utah 84091 • 1-800-748-4302 • www.mocu.com

49-55/1031

DATE 11/15/23

\$900.00

PAY ** Nine Hundred and 00/100 DOLLARS **



TO THE
ORDER
OF

RANDY SHOECK
FROM: DUSTIN C SNOW
MEMO: ADVERTISING

PAYABLE THROUGH BOKF, NA, EUFAULA, OK

[Handwritten Signature]
AUTHORIZED SIGNATURE

⑈010103360⑈ ⑆103100551⑆0140010056808⑈



How doers
get more done.

1310 E. PARK CENTRE DR.
SALT LAKE CITY, UT 84121 (801)567-0700

4402 00002 53989 11/21/23 10:23 AM
SALE CASHIER TRALAYE

090489111052 STAKES <A> 22.98
1X2-48" GRADE STAKES 12PC BUNDLE
030699315542 SIGN <A> 5.47
6"X15" SIGN -

SUBTOTAL 28.45
SALES TAX 2.06
TOTAL \$30.51
CASH 50.00
CHANGE DUE 19.49

4402 11/21/23 10:23 AM



4402 02 53989 11/21/2023 5656

... POLICY DEFINITIONS
... CY EXPIRES ON
... 2024

DUSTIN C SNOW 10-1997
1032 MECHAM LN
MIDVALE UT 84047-2953

0066

Date 12-19-23 31-7955/3240

Pay to the order of Randy Shoek \$ 280

Two Hundred Eighty only Dollars

Security features
not included.
Details on back.



MOUNTAIN AMERICA
CREDIT UNION

P.O. BOX 2331 • SANDY • UT • 84091 www.macu.com

Memo city council Handouts

MP